This qualitative research to answer questions about whether there are differences in national political movement patterns post-Khittah NU in 1926? And what form the basis on nationality political mindset NU?

For answering the problems, the researcher using many ways and approaches, such as phenomenology, dynamics and interactive approaches. This qualitative research based on primary sources i.e. in-depth interviews; and documents. Moreover, this research also using nationalism and multiculturalism theory for watching relation between NU and state.

Through this research, answered that there are differences in the pattern of the NU nationality-political movement post-Khittah in 1926. And some basis of the NU nationality political mindset that formulated in the form of nine guidelines for political activities as described in this thesis. One of these guidelines is to engage in politics imply the involvement of citizens in the life of nation and state as a whole in accordance with Pancasila and the Constitution in 1945.

NU back to Khittah (1984-2010) discussed here regarding the return NU to Khittah 1926, the leadership of KH. Abdurrahman Wahid (Gus Dur), KH. Abdurrahman Wahid (Gus Dur) the 4th of the national Indonesian president’s, leadership of KH Hasyim Muzadi, about KH’s candidacy of Hasyim Muzadi (vice) and the relationship NU With National Awakening Party (PKB). Also discussed about politics Nationhood of NU. In this chapter discussed about NU’s relationship with politics, the basis of NU political decision, NU national political mindset, national politics in the kiyai’ perspective, the NU national political operations, and some “ijtihad” on the NU national political.

Key Words: NU, Politic of Nationalism and “Khittah 1926”